

# 西洋哲学史全体の統一的理解に関する研究

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# 2002 Fiscal Year Final Research Report Summary

## Restriction of the History of Western Philosophy

Research Project

### Project/Area Number

11410012

### Research Category

Grant-in-Aid for Scientific Research (B)

### Allocation Type

Single-year Grants

### Section

一般

### Research Field

History of thought

### Research Institution

Kanazawa University

### Principal Investigator

**OKAZAKI Fumiaki** Kanazawa University, Faculty of Education, Professor, 教育学部, 教授 (20117005)

### Co-Investigator(Kenkyū-buntansha)

ICHINOSE Masaki Tokyo University, Graduate School of Humanities and Sociology, Associate Professor, 大学院・人文社会系研究科, 助教授 (20232407)

OBAMA Yoshinobu Kobe City University of Foreign Studies, Foreign Studies, Professor, 外国語学部, 教授 (10124869)

IJUIN Toshiaki Aichi University, Faculty of Letters, Associate Professor, 文学部, 助教授 (50319167)

TANI Toru Johsai International University, Faculty of Humanities, Associate Professor, 人文学部, 助教授 (40188371)

SAKAKIBARA Tetsuya Ritsumeikan University, Faculty of Letters, Professor, 文学部, 教授 (20205727)

### Project Period (FY)

1999 – 2002

### Keywords

history of western philosophy / phenomenology / transcendental philosophy / analytic philosophy / empiricism / life philosophy / ontology / epistemology

### Research Abstract

We aimed at reconstructing the history of western philosophy. The research is based on the existential philosophy of history that was shown by Jirou Watanabe(1999). Our investigators' view will be revealed in three books published in the near future.

The following are some of my suggestions: the history of western philosophy has two traditions concerning the principle of philosophy, i.e. the primacy of the good (ancient philosophy) and the primacy of the being (from medieval philosophy to contemporary). In the former, the principle of all beings is interpreted as the Good, and in

the latter, as the Being. Though both traditions are basically different, there is one common key-concept between them, and that is 'the second order' (\*\*\*\*) specified in Neoplatonism. This second order forms the trios (being - life - intellect). In medieval period, ontology was developed mainly on the Being(God) in this trios. In modern ages (till Hegel), epistemology was developed mainly on this intellect in the human trios as imago Dei. At present (after Hegel), likewise life philosophy has been developed mainly on this life in the human trias, philosophy of mind mainly on this intellect and new human ontology mainly on this being.

## Research Products (15 results)

All Other  
All Publications

- [Publications] 岡崎文明: "西洋哲学史における「超越論的」の一思想源泉"『西洋哲学史の再構築に向けて』渡邊二郎監修. 106-136 (2000) ▼
- [Publications] 一ノ瀬正樹: "A Note on a Probabilistic Approach to the Grue Problem"Philosophical Studies XIX, The University of Tokyo. 19. 64-71 (2001) ▼
- [Publications] 一ノ瀬正樹: "Hume and Three Concepts of Cause"Philosophical Studies XVIII, The University of Tokyo. 18. 33-49 (2000) ▼
- [Publications] 小浜善信: "Die Struktur der Zeit der Metempsychose und der Palingenesie"Wandelzwischen Welten Peter Lang Verlag. 521-534 (2002) ▼
- [Publications] 谷 徹: "WATSUJI Tetsuro : Beyond Individuality, This Side of Totality"Phenomenological Approaches to Moral Philosophy, Dordrecht. 497-515 (2002) ▼
- [Publications] 谷 徹: "Zeichen, Gegenwart und Ich"Die erscheinende Welt, Festschrift für Klaus Held, Duncker & Humblot. 573-592 (2002) ▼
- [Publications] 神原哲也: "Natur, Geist und Zeit. Nach unveröffentlichten Manuskripten Edmund Husserls"Ritsumeikan University. 55 (2002) ▼
- [Publications] OKAZAKI, Fumiaki: "Introduction Fundamental Standpoints of Neoplatonic Studies"Stadia Neoplatonica, Japanese Society for Neoplatonic Studies. Vol.1. iii-vii (2002) ▼
- [Publications] ICHINOSE, Masaki: "A Note on a Probabilistic Approach to the Grue Problem"Philosophical Studies, XIX, Department of Philosophy, Graduate School of Humanities and Sociology, The University of Tokyo. 64-71 (2001) ▼
- [Publications] ICHINOSE, Masaki: "Hume and Three Concepts of Cause"Philosophical Studies, XVIII, Department of Philosophy, Graduate School of Humanities and Sociology, The University of Tokyo. 33-49 (2000) ▼
- [Publications] IJUIN, Tosiaki: "Tithienai ta Eide (To Posit the Ideas)"Toward a Reconstruction of Western Philosophy, ed. Watanabe J. et al.. 29-53 (2000) ▼
- [Publications] OBAMA, Yoshinobu: "Die Struktur der Zeit der Metempsychose und der Palingenesie, Wandelzwischen Welten"Peter Lang Verlag. 521-534 (2002) ▼
- [Publications] TANI, Toru: "Phänomenologie und Metaphysik der Natur, Phänomenologie der Natur, Phänomenologische Forschungen"Verlag Kail Alber. 77-89 (1999) ▼
- [Publications] TANI, Toru, WATSUJI, Tetsuro: "Beyond Individuality, This Side of Totality, Phenomenological Approaches to Moral Philosophy"Kluwer Academic Publishers. 573-592 (2002) ▼
- [Publications] SAKAKIBARA Tetsuya: "Natur, Geist und Zeit. Nach unveröffentlichten Manuskripten Edmund Husserls"Ritsumeikan University, Kyoto. 42 (2002) ▼

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